



**County of Ventura  
Application for Appointment to County  
Boards, Commissions and Committees**

(For County Use Only)

Return completed application to:  
Clerk of the Board of Supervisors  
800 South Victoria Avenue  
Ventura, California 93009-1920  
(805) 654-2251

Agency/Dept Interest \_\_\_\_\_

Supv. Dist. \_\_\_\_\_

**Instructions:** Please answer each question that applies to you as completely as possible. Additional information may be required for some boards, commissions and committees. This application will be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility. *(Please type or print using black ink)*

***Your commitment to our community and your willingness to serve your fellow citizens is greatly appreciated.***

1. Name of board, commission or committee for which you are applying: \_\_\_\_\_
2. Your name:  Ms.  Mrs.  Mr. \_\_\_\_\_  
(FIRST) (MIDDLE) (LAST)
3. Residence Address: \_\_\_\_\_  
(NO.) (STREET) (CITY) (ZIP)
4. Home Phone Number: (\_\_\_\_\_) \_\_\_\_\_
5. Address where you get your mail (if different): \_\_\_\_\_
6. Occupation/Title: \_\_\_\_\_
7. Your Employer: \_\_\_\_\_
8. Business Address: \_\_\_\_\_  
(NO.) (STREET) (CITY) (ZIP)
9. Business Phone Number: (\_\_\_\_\_) \_\_\_\_\_
10. Your E-mail Address: \_\_\_\_\_
11. Are you a citizen of the United States?  Yes  No If no, country of citizenship: \_\_\_\_\_
12. Are you a registered voter?  Yes  No If yes, county where you are registered: \_\_\_\_\_
13. Check the supervisorial district in which you live:\*  First  Second  Third  Fourth  Fifth
14. Summarize your qualifications for appointment (i.e., education, training, employment, experience, licenses, etc.):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\*If necessary, call the Elections Division at 654-2664 for this information.

15. Do you have economic interests such as income, investments, real or personal property or outstanding loans which might present a potential conflict of interest?  Yes  No If yes, describe potential conflict:

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16. Are you currently engaged in, or plan to enter into, employment, business activity or enterprise which is related to your potential duties as a member of this county board, commission, committee or similar body, or which may be subject to review or approval by such a body?  Yes  No If yes, describe the nature of the business or activity and employer (if applicable):

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17. Are you currently an officer or member of a policy-making board of a nonprofit organization funded by the County of Ventura?  Yes  No If yes, list the organization(s):

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18. Have you ever been convicted of violating any federal, state, county or municipal law, regulation or ordinance, excluding minor traffic violations?  Yes  No If yes, explain:

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19. Are you currently under federal, state or local investigation for possible violation of a criminal law or ordinance?  Yes  No If yes, explain:

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20. Please briefly explain why you wish to serve on this board, committee or commission:

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**Please note: Appointees may be required to take an oath of office and complete and file statements of economic interest if appointed to a position specified in an agency's conflict of interest code. Also, appointees are not considered to be county employees for purposes of benefits, such as workers compensation, health insurance, etc.**

**Again, thank you. Your assistance is appreciated.**

**Applicant's Declaration and Signature**

I certify under penalty of perjury under the laws of the State of California that all the information on this form is true and correct.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**RESOURCE CONSERVATION DISTRICT**  
Ventura County  
**Board Candidate Nomination Supplemental Form**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_

*Please answer yes or no to the following questions:*

Are you a registered voter?  Yes  No

Do you hold any public office  Yes  No

**QUALIFICATION FOR BOARD MEMBERS**

Except as provided in subdivision (d), directors shall (1) reside within the district and either own real property in the district or (2) be a designated agent of a resident landowner within the district.

Do you understand the qualifications  Yes  No

Do you own land in the district  Yes  No

Do you represent a landowner in the District  Yes  No

Property address \_\_\_\_\_

Assessors parcel number(s) \_\_\_\_\_

Please check all areas that apply to your experience/qualifications and explain the extent of your experience below:

- |  |  |
|--|--|
| <input type="checkbox"/> Resource Conservation | <input type="checkbox"/> Land Management |
| <input type="checkbox"/> Agriculture           | <input type="checkbox"/> Educator        |
| <input type="checkbox"/> Community Service     |  |

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**Applicant's Declaration and Signature**

I certify under penalty of perjury under the laws of the State of California that all the information on this form is true and correct.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date